## THE STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234



Office of P-20 Education Policy Child Nutrition Program Administration 89 Washington Avenue, Room 375 EBA, Albany, NY 12234 (518) 473-8781 Fax (518) 473-0018 www.nysed.gov/cn/cnms.htm

## Letter to Parents for School Meal Programs Special Provision Options (Provision 2 Non-Base Year & Community Eligibility Provision)

## Dear Parent or Guardian:

We are pleased to inform you that <u>Oneida City Schools</u> will be implementing a meal certification option available to schools participating in the National School Lunch and School Breakfast Programs for 2023-24 school year.

## What does this mean for your child(ren) attending the school(s) identified above?

All students enrolled within the **Oneida City School District** are eligible to receive a healthy breakfast and lunch at school at <u>no</u> <u>charge</u> to your household each day of the 2023-24 school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit an application.

If you have any further questions, please contact us at Hollie Ackerman, School Lunch Manager, 315-363-6901 ext. 5.

Sincerely,

Hollie L Ackerman
Oneida City Schools
School Lunch Manager
315-363-6901 ext. 5

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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) mail: U.S. Department of Agriculture
  Office of the Assistant Secretary for Civil Rights
  1400 Independence Avenue, SW
  Washington, D.C. 20250-9410; or
- (2) fax: (833) 256-1665 or (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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